



2016-2017 MEMBERSHIP BENEFITS, LEVELS & RATES

	SOCIAL MEMBERSHIP	FULL MEMBERSHIP	HOUSEHOLD MEMBERSHIP	
COST	\$28.75 per month	\$41.25 per month	\$70.41 per month	
	\$345 annually	\$495 annually	\$845 annually	
*ANNUAL TAX DEDUCTIBLE AMOUNT	\$295	\$295	\$590	
	For individuals who are interested in educational seminars and forums; social, cultural and recreational activities and connecting with other members through the online member portal.	For individuals who are interested in educational seminars and forums; social, cultural and recreational activities; connecting with other members through the online member portal; receiving services and supports provided by Ethos, its vetted vendors, volunteers or other members.	For households (2 adults) who are interested in educational seminars and forums; social, cultural and recreational activities; connecting with other members through the online member portal; receiving services and supports provided by Ethos, its vetted vendors, volunteers or other members.	
BENEFITS INCLUDE				
Free subscription to the JP@Home Member Newsletter	YES	YES	YES	
Invitation to annual JP@Home Reception for Members and Donors	YES	YES	YES	
Unlimited access to JP@Home seminars, forums and events.	YES	YES	YES	
Unlimited access to JP@Home social, cultural and recreational activities.	YES	YES	YES	
Unlimited access to JP@Home Member Portal on Big Tent.	YES	YES	YES	
Unlimited access to the JP@Home Members to Members section on Big Tent	NO	YES	YES	
Free personalized in-home needs assessment and home safety inspection.	NO	YES	YES	
Unlimited access to discounted Ethos case management services	NO	YES	YES	
Unlimited access to discounted Ethos-vetted direct-care professionals.	NO	YES	YES	
Unlimited referrals to pre-screened vendors and service providers.	NO	YES	YES	
Free, unlimited access to long-term care options counseling and information/ referral services.	YES	YES	YES	
UPGRADE FEE	\$150 for Services & Supports portion of membership + \$150 Fee.	N/A	N/A	



JP@HOME MEMBERSHIP ENROLLMENT FORM

CONTACT INFORMATION HOUSEHOLD MEMBER 1/ INDVIDUAL FULL MEMBER/ S	OCIAL MEMBER				
FIRST NAME:	LAST NAME:				
HOME PHONE:	MOBILE:				
DATE OF BIRTH: / /	GENDER: □	MALE FEMALE	TRANSGENDER		
EMAIL:	I				
HOUSEHOLD MEMBER 2					
FIRST NAME:	LAST NAME:				
HOME PHONE:	MOBILE:				
DATE OF BIRTH: / /	GENDER: □	MALE FEMALE	TRANSGENDER		
EMAIL:	·				
MAILING ADDRESS					
ADDRESS:	APT/SUITE #:				
CITY:	STATE: N	MA ZIP CODE	Ε:		
MEMBERSHIP LEVEL			BILLING SCHEDULE		
☐ Social Membership social, o	viduals who are interested in educati cultural and recreational activities and ors through the member portal.		☐ \$28.75 per month (x12)☐ \$345 annually		
☐ Individual Full Membership social, of member provide	For individuals who are interested in educational seminars and forums; social, cultural and recreational activities; connecting with other members through the member portal; receiving services and supports provided by Ethos, its vetted vendors, volunteers or other members.				
☐ Household Membership forums member	For households (2 adults) who are interested in educational seminars and forums; social, cultural and recreational activities; connecting with other members through the member portal; receiving services and supports provided by Ethos, its vetted vendors, volunteers or other members.				
3-MONTH TRIAL MEMBERSHIPS					
Trial members will be billed via credit card, on a monthly basis. Memberships will automatically convert to regular Full and Household memberships after 90 days. Members may cancel their membership any time during the 90 trial period by calling Member Services at 617-522-6700 or emailing jpathome@ethocare.org.					
That individual Full the me	Trial members may cancel at any time during the first 90 days. After which the membership will automatically convert to regular Full and Household memberships for a period of 12 months total.				
Trial Household Membership Trial membership will automatically convert to regular Full and Household memberships for a period of 12 months total. \$70.42 per month (x3)					
BILLING INFORMATION					
□ VISA □ MASTERCARD □ AMERICAN	I EXPRESS DISCOVER	CHECK ENCLOSED (PAY	ABLE TO ETHOS)		
CARD #:	EXPIRATION DA	TE:	SEC. CODE:		
NAME AS IT APPEARS ON CARD:					
BILLING ADDRESS: (IF DIFFERENT THAN ABOVE)		APT/SUITE #:	APT/SUITE #:		
CITY: STATE	<u>:</u>	ZIP CODE	E:		
I authorize Ethos to charge my credit card for the	membership fee option selected	l above.			
SIGNATURE:		DATE:			



MEMBERSHIP AGREEMENT & TERMS AND CONDITIONS

I understand that payment to Ethos of the JP@Home membership fee entitles me to the benefits and services specified in this Agreement for a period not to exceed twelve months, beginning on the date of payment and membership application are received. Payment will be verified by Ethos through the provision of a JP@Home membership card specifying the membership period.

I understand the JP@Home membership fee is non-refundable. I understand that Ethos will offer a renewal of my membership at least 30 days prior to its expiration. If a credit card billing option is selected, membership will self-renew on the annual or monthly anniversary.

I understand that JP@Home benefits and services are available only during my membership period. Ethos will notify third party providers operating under a JP@Home Memorandum of Agreement of any relevant membership expirations. I understand that this may result in price increases and/ or restrictions, up to and including termination, for services I am receiving.

I understand that JP@Home is not an emergency service or a health or home care provider. JP@Home helps members plan and coordinate in-home care in an independent, conflict-free context. While the third party providers that JP@Home recommends are vetted by Ethos, I understand they are not affiliated with Ethos in any way.

I understand I will be billed on an hourly basis for any Ethos case management services I receive. I will be responsible for payment within thirty days of receipt of Ethos invoices. I understand that failure to pay Ethos invoices in a timely manner may result in the termination of case management services.

I understand I will be billed by third party providers for other services requested through JP@Home.

I understand I will be responsible for paying for these services and resolving all billing issues with these providers. I understand my membership fee does not cover the cost of third-party services or the cost of Ethos case management services.

I understand that assistance from Ethos volunteers is based on current availability. Volunteer matches are made based on availability, member and volunteer preferences, location and other variables, as part of the placement process.

I agree that JP@Home staff may consult with representatives I designate regarding my health and safety. I agree that JP@Home staff may discuss with third party providers non-medical issues, concerns or needs. I understand JP@Home will respect my wishes regarding confidentiality. I understand my right to self-determination will be upheld.

I agree that payment of the JP@Home membership fee (i) releases and discharges Ethos from all responsibility or liability for services rendered by any third-party provider and (ii) holds Ethos harmless from and against any cost, expenses or damages (including, without limitation, reasonable attorney's fees) arising in connection with any and all claims brought by or through the member, including but not limited to claims brought by the member's insurance carrier.

I understand that benefits for the Individual Social Membership are limited and that I will be assessed an additional \$150 for the Services & Supports portion of the membership, plus a \$150 upgrade fee, if changing membership levels in between renewal periods. In addition, I understand that my membership contract will automatically renew for an additional 12 months if I upgrade between renewal periods.

I understand and accept the terms and	conditions of this Agreement and	agree to pay the annual n	nembership fee.



CONFIDENTIAL MEMBER INTAKE FORM (OPTIONAL)					
HOUSEHOLD MEMBER 1/ INDVIDUAL FULL MEMBER/ SOCIAL MEMBER					
FIRST NAME:	L	AST NAME:			
DEMOGRAPHICS					
HAVE YOU EVER SERVED IN ANY BRANCH OF THE U	JNITED STATE	S MILITARY, OR NOT?			
☐ YES, I HAVE ☐ NO, I HAVE NOT					
ARE YOU WHITE, BLACK OR AFRICAN-AMERICAN, A ISLANDER, OR SOME OTHER RACE?	AMERICAN IN	IDIAN OR ALASKAN NAT	IVE, ASIAN, NATIVE HA	WAIIAN OR OTHER PACIFIC	
☐ WHITE ☐ NATIVE AMERICAN OR ALASKA☐ BLACK ☐ ASIAN	AN NATIVE	☐ NATIVE HAWAIIAN OR ☐ FROM MULTIPLE RACE		□ OTHER	
ARE YOU MEXICAN, MEXICAN-AMERICAN, CHICANO LATINO GROUP?	O, PUERTO RIC	CAN, CUBAN, CUBAN-AN	MERICAN, OR SOME OTH	IER SPANISH, HISPANIC, OR	
☐ I AM NOT SPANISH, HISPANIC OR LATINO ☐ MEXICAN ☐ MEXICAN-AMERICAN	☐ CHICANO ☐ PUERTO RI ☐ CUBAN	ICAN	·	SPANIC OR LATINO GROUP ANISH, HISPANIC OR LATINO GROUPS	
HOW MANY PERSONS ARE INCLUDED IN YOUR HOL	USEHOLD?				
□ 1 □ 2 □ 3 □ 4 □ 5 or more.					
WHICH OF THE FOLLOWING BEST DESCRIBES YOUR □ MARRIED □ SEPARATED □ WIDOWED □ IN A DOMESTIC PARTNER □ DIVORCED □ SINGLE, NEVER MARRIED	RSHIP OR CIVIL		,	ING WITH A SIGNIFICANT OTHER ING WITH A NON-SIGNIFICANT	
DO YOU CONSIDER YOURSELF TO BE:					
□ heterosexual □ homosexual	☐ BISEXUAL☐ TRANSEXU	JAL		□ NONE□ PREFER NOT TO ANSWER	
HOME OWNERSHIP	Н	IOME TYPE			
\square Home owner \square condo owner \square renter		SINGLE-FAMILY HOME	☐ MULTI-FAMILY HOME		
WHAT IS THE HIGHEST LEVEL OF SCHOOL YOU HAV	/E COMPLETE	D OR THE HIGHEST DEGR	REE YOU HAVE RECEIVE	D?	
☐ LESS THAN HIGH SCHOOL DEGREE ☐ HIGH SCHOOL DEGREE OR EQUIVALENT (GED)	☐ SOME COL	LLEGE BUT NO DEGREE E DEGREE	☐ BACHELOR DEGREE ☐ GRADUATE DEGREE	□ DOCTORATE	
WHICH OF THE FOLLOWING CATEGORIES BEST DESCRIBES YOUR EMPLOYMENT STATUS?					
☐ EMPLOYED, WORKING FULL-TIME ☐ EMPLOYED, WORKING PART-TIME		OYED, LOOKING FOR WOR OYED, NOT LOOKING FOR		☐ RETIRED ☐ DISABLED, NOT ABLE TO WORK	
WHICH OF THE FOLLOWING BEST DESCRIBES YOUR	CURRENT OR	MOST RECENT OCCUPA	TION?		
□ MANAGEMENT OCCUPATIONS □ BUSINESS AND FINANCIAL OPERATIONS OCCUPATIONS □ COMPUTER AND MATHEMATICAL OCCUPATIONS □ ARCHITECTURE AND ENGINEERING OCCUPATIONS □ LIFE, PHYSICAL, AND SOCIAL SCIENCE OCCUPATIONS □ COMMUNITY AND SOCIAL SERVICE OCCUPATIONS □ LEGAL OCCUPATIONS □ EDUCATION, TRAINING, AND LIBRARY OCCUPATIO □ ARTS, DESIGN, ENTERTAINMENT, SPORTS, AND MEI □ HEALTHCARE PRACTITIONERS AND TECHNICAL OCC □ HEALTHCARE SUPPORT OCCUPATIONS	ons 5 ons DIA OCCUPAT	□ FOOD PREP. □ BUILDING, G □ PERSONAL □ SALES AND □ OFFICE AND □ CONSTRUCT □ PRODUCTIO FIONS □ TRANSPORT	GROUNDS CLEANING ANI CARE AND SERVICE OCC RELATED OCCUPATIONS DADMINISTRATIVE SUPPO TION AND EXTRACTION IN OCCUPATIONS	RELATED OCCUPATIONS D MAINTENANCE OCCUPATIONS CUPATIONS DRT OCCUPATIONS OCCUPATIONS MOVING OCCUPATIONS	

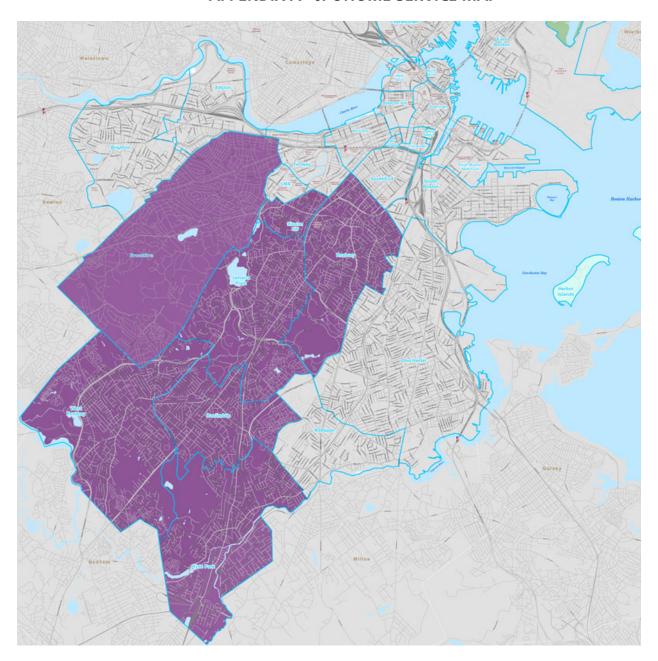


WHAT IS YOUR APPROXIMATE AVERAGE HOUSEHOLD INCOME?							
□ \$25,000-\$49,999 □ \$	75,000-\$99,999 100,000-\$124,999 125,000-\$149,999	\$124,999					
HOW OFTEN DO YOU USE THE INTERNET?							
□ DAILY □ WEEKLY □ MONTHLY □ YEARLY □ NEVER							
WHAT IS YOUR PREFERED METHOD OF COMMUNICATION	N FROM JP@HOME? (SELECT ALL 1	THAT APPLY)					
☐ MONTHLY NEWSLETTER ☐ EMAIL ☐ TEXT MESSAGE ☐] POSTAL MAIL ☐ PHONE CALL ☐	□ IN-PERSON C	ONTACT 🗆 BIG	TENT BOARD (C	NLINE)		
WHAT IS THE BEST TIME OR DAY OF THE WEEK FOR YOU	TO ATTEND MEETINGS OF JP@HO	OME MEMBER	S? (SELECT ALL	THAT APPLY)			
☐ MORNINGS ☐ AFTERNOONS ☐ EVENINGS ☐ WEEKDA	YS WEEKENDS						
INTERESTS							
WHAT ACTIVITIES ARE YOU INTERESTED IN? (SELECT ALL	THAT APPLY)						
□ MULTI-CULTURAL □ ART □ SUPPORT GROUPS □ MUSIC □ FITNESS & EXCERCISE □ OTHER (PLEASE SPECIFY) □ THEATER □ POLITICAL & SOCIAL CAUSES							
PLEASE TELL US HOW IMPORTANT THE FOLLOWING ARE	TO YOU AS YOU AGE:	HIGH PRIORITY	VERY IMPORTANT	SOMEWHAT IMPORTANT	NOT IMPORTANT		
HOME REPAIR AND MAINTENANCE							
FINDING INFORMATION ABOUT RESOURCES FOR SENIOR CITIZ	'ENS						
FINDING INFORMATION ABOUT LONG-TERM CARE SERVICES	and insurance						
ORGANIZED TRIPS (E.G., TRIPS TO MOVIES, MUSEUMS, PLAYS	, CASINOS, HISTORICAL SITES)						
FINDING INFORMATION ABOUT COMMUNITY SAFETY							
TRANSPORTATION TO SHOPPING, RELIGIOUS SERVICES, VISITING FRIENDS, ETC.							
FINDING AND COORDINATING SERVICES AND CARE PROVIDERS							
KEEPING THE HOUSE CLEAN							
SOCIAL OPPORTUNITIES (E.G., BOOK CLUBS, BRIDGE GAMES,							
OPPORTUNITIES FOR EXERCISE (E.G., WALKING CLUBS, EXERC							
INSTALLING HOME SAFETY EQUIPMENT							
FINDING SOMEONE TO CHECK MY HOME FOR THINGS THAT	MIGHT CAUSE ME TO FALL						
KEEPING TRACK OF MONEY AND BILLS							
HOW DO YOU GET AROUND? (CHECK ALL THAT APPLY)							
□ WALK □ BICYCLE □ PUBLIC TRANSPORTATION □ SENIOR SHUTTLE □ TAXIS OR RIDE HAILING SERVICES (UBER, LYFT, ETC.) □ CAR							
IN GENERAL, HOW WOULD YOU RATE YOUR OVERALL HEALTH?							
□ EXCELLENT □ VERY GOOD □ GOOD □ FAIR □ POOR							
DOES YOUR HEALTH STATUS INTERFERE WITH WHAT YOU WOULD LIKE TO DO?							
☐ YES ☐ NO IF YES, PLEASE EXPLAIN:							
IN CASE OF AN EMERGENCY							
CONTACT							
NAME:	RELATIONSHIP:	PF	IONE#:				
HOW DID YOU HEAR ABOUT JP@HOME? (SELECT ALL THAT APPLY)							
□ INTERNET □ EMAIL □ DIRECT MAIL □ FRIEND OR FAMILY □ SOCIAL MEDIA □ COMMUNITY □ ETHOS WEBSITE							





APPENDIX A - JP@HOME SERVICE MAP



Membership in JP@Home is open to residents of Jamaica Plain, Roslindale, West Roxbury, Hyde Park, Mission Hill, Roxbury, and Brookline.



FREQUENTLY ASKED QUESTIONS

Q: How is JP@Home funded?

A: JP@Home is funded primarily by members themselves through fees and donations, and by funding from Ethos. Additional funding comes from the Boston Foundation and Charles H. Farnsworth Trust.

Q: Is my membership fee tax-deductible?

A: A portion of the membership fee is tax-deductible. For Social and Individual Full Memberships, \$295 of the membership is deductible. For Household Memberships, \$590 is deductible. Members will receive a tax receipt at the end of the year.

Q: I am healthy and active and do not require services. Why should I join JP@Home?

A: JP@Home is not only about services and supports. JP@Home is a community of like-minded residents who want to: age in their own homes; develop new friendships; give back to others through volunteer opportunities; learn more about how to get and stay healthy as they grow older; and attend interesting cultural and educational events, while having the security of knowing they will have access to services and supports, should they ever need them.

Q: I live somewhere else part of the year. Can I join just for the months I am here?

A: JP@Home does not currently offer partial-year memberships.

Q: How does the cost of JP@Home compare to other similar organizations or programs?

At \$345 for an Individual Social Membership; \$495 for an Individual Full Membership; and \$845 for a Household Full Membership; JP@Home offers tremendous value to its participants. JP@Home membership rates are 27% to 50% lower for Full Memberships and 13% to 45% lower for Household Memberships, as compared to similar programs in Boston and Cambridge. Ethos also has an established relationship with home care vendors, providing significant discounts on services.

Q: How much of a discount will I get on Ethos-vetted in home support services?

A: JP@Home members receive discounts of 10% - 25% on support services.

Q: If I sign up for a Social Membership, can I upgrade to the Individual Full Membership?

A: Yes. While we recommend that members carefully consider what their needs will be for the year, we do offer the opportunity to upgrade to the Individual Full Membership at any time, should you want or require additional services and support benefits. If upgrading to an Individual Full Membership, you would be charged \$150 for the services and supports portion plus a \$100 fee.

Q: If I sign up for a full membership, can I downgrade?

A: Members may change to a lower level only when renewing their membership.

Q: Do you offer a trial membership?

A: Yes, starting in October of 2016, JP@Home will offer three-month trial Individual Full and Household Memberships. Trial members pay only \$41.25 (Full) or \$70.41 (Household) per month, for the first three months, billed monthly, via credit card. Memberships will automatically convert to regular Full and Household memberships after 90 days unless cancelled by the member before the trial period expires. Trial memberships will automatically convert to regular Full and Household memberships for a period of 12 months total. Members may cancel their membership any time during the 90 trial period by calling Member Services at 617-522-6700 or emailing jpathome@ethocare.org.